





<u>Implementation Plan - Event Timeline</u>

Please complete this form for your Take Action LA event(s). If you are hosting multiple events, complete one form and include information for all events.

<u>Include milestones</u> such as finalizing the location, obtain permits, rent equipment, confirm speakers and travel arrangements, order swag, design marketing materials, print resource materials, begin marketing, ensure ADA accommodation requests are met, complete all event promotion, etc.

<u>Do not</u> include specific details such as: purchase cups, print name tags, pay speaker.

A separate Marketing Plan, which will require detail on marketing, will be due mid-February. Please keep any marketing milestones in this document at a high level. Marketing should begin no later than March 15 and continue through April and/or until your event takes place.

You may add lines to the table if needed.

| Organization Name: <u>Take Action LA Grant Organization</u> | ution | |
|---|-------|--|
| Event Date(s): May 3, 2024 | | |

| February 2024 | | |
|---|------------|-----------------|
| Item | Start Date | Completion Date |
| Confirm use of venue | 2/1/24 | 2/2/24 |
| Confirm event time | 2/1/24 | 2/2/24 |
| Confirm participation from A Place Called Home | 2/4/24 | 2/8/24 |
| Confirm all performing artist and teaching artists | 2/4/24 | 2/8/24 |
| Confirm panelists | 2/4/24 | 2/8/24 |
| Develop marketing plan | 2/5/24 | 2/15/24 |
| Confirm permit requirements and begin obtaining permits | 2/6/24 | 2/15/24 |
| Design flyers | 2/20/24 | 2/28/24 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| · | | |
| | | |
| | | |



April 2024





| March 2024 | | |
|--|------------|-----------------|
| Item | Start Date | Completion Date |
| Begin marketing | 3/1/24 | 5/2/24 |
| Design resource materials | 3/3/24 | 3/31/24 |
| Order giveaway items | 3/7/24 | 3/9/24 |
| Contracts to all artists and panelists | 3/7/24 | 3/12/24 |
| Equipment rental orders placed | 3/12/24 | 3/12/24 |
| Catering order placed | 3/12/24 | 3/12/24 |
| Reserve hotels for traveling panelists | 3/12/24 | 3/12/24 |
| Site visit to venue | 3/15/24 | 3/15/24 |
| Secure and contract production | 3/15/24 | 3/15/24 |
| crew | | |
| Secure and contract videographer | 3/17/24 | 3/20/24 |
| Secure and contract A/V | 3/17/24 | 3/20/24 |
| Secure and contract translators | 3/17/24 | 3/20/24 |
| Design event layout | 3/20/24 | 3/24/24 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Completion Date Item Start Date Order catering 4/1/24 4/2/24 Order equipment for ADA 4/10/24 4/10/24 accommodations Order event decorations 4/10/24 4/10/24 Host panelist Zoom run-through 4/15/24 4/15/24 Host pre-event meeting with all 4/20/24 4/20/24 partners/contractors Second site visit including production 4/21/24 4/21/24 and A/V contractors Confirm all contractor arrival times 4/21/24 4/21/24 4/28/24 Host dress rehearsal for performing 4/28/24 artists







| May 2024 | | |
|---|------------|-----------------|
| Item | Start Date | Completion Date |
| Panelist rehearsal | 5/2/24 | 5/2/24 |
| Pre-event venue prep (decorating, A/V set up) | 5/2/24 | 5/3/24 |
| Host "Arts and Mental Health" event | 5/3/24 | 5/3/24 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| After the Event | | |
| Item | Start Date | Completion Date |
| Send survey and thank you to attendees | 5/4/24 | 5/4/24 |
| Review survey results | 5/15/24 | 5/20/24 |
| Review footage from videographer | 5/20/24 | 5/23/24 |
| Develop final report | 5/25/24 | 6/14/24 |
| Share event video | 5/25/24 | 5/25/24 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |