





Marketing Plan

Please complete this form to outline the marketing plan for your Take Action LA event(s). If you are hosting multiple events, complete one form and include information for all events.

If you will not be utilizing a specific type of marketing, please leave that section blank. As a reminder, it is expected that the events will be advertised on each organization's existing social media and website.

We understand that, even with the best intentions, plans outlined below may shift slightly. Unless a change is significant or will reduce attendance at your event, there is no need to seek CalMHSA approval.

Organization Name: Take Action LA Grant Organization

| 2-3 sentences outlining what you hope to achieve: | Reach 5,000 residents of South Central LA to achieve goal of 1,000 attendees. Primary outreach is to people living below the poverty level and with limited access to healthy food. | |
|---|---|--|

| | Social Media | | | |
|-------------|---|--------------------------|---------------|-------------|
| Platform | Date(s) of posts to organization's page | Date to Finalize Ad Buys | Ad Start Date | Ad End Date |
| Facebook | | | | |
| Instagram | 4/15/24, 5/1/24 | 4/1/24 | 4/20/24 | 5/15/24 |
| X (Twitter) | | | | |
| TikTok | 4/15/24, 5/1/24 | 4/1/24 | 4/20/24 | 5/15/24 |
| LinkedIn | | | | |
| Other: | | | | |
| (name) | | | | |

| Organization Website | | |
|--|--|--|
| Please describe how you will share information regarding the event(s) on your website | The event will be featured on our homepage from 4/25/24-5/15/24 and listed on our events calendar beginning on 4/1/24. | |







| Email | | |
|--|---------|--|
| How many email blasts will be sent? | 1 | |
| Date(s) of email blasts | 4/30/24 | |
| Approximate total number of people reached | 1,500 | |

| Radio/TV | | | |
|---------------|--------------------------|---------------|-------------|
| Platform | Date to Finalize Ad Buys | Ad Start Date | Ad End Date |
| KIIS-FM 102.7 | 3/30/24 | 4/15/24 | 5/14/24 |
| | | | |
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| | | | |
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| Billboards/Publications | | | |
|--------------------------|--------------------------|--|--|
| Date to Finalize Ad Buys | Ad Start Date | Ad End Date | |
| 3/30/24 | 4/15/24 | 5/14/24 | |
| | | | |
| | | | |
| | | | |
| | Date to Finalize Ad Buys | Date to Finalize Ad Buys Ad Start Date | |

| Flyers | | |
|--|---------|--|
| Anticipated Quantity | 25 | |
| Distribution Method Post on available bulletin boards in local shops and libraries | | |
| Distribution Date(s) | 4/10/24 | |

| Partnership/Word of Mouth | | |
|---|--|--|
| Briefly describe how you will work with partners or others to share information regarding your event(s). | Partners will be included in the eblast which goes out to our community network. | |

| | Other |
|---|-------|
| Briefly describe other marketing activities | |